



**ASSE 2009**  
**SAN ANTONIO, TX**  
**NOVEMBER 17-21, 2009**

## SCHEDULE OF EVENTS

### TUESDAY 🌟 NOVEMBER 17

8:30 AM - 12:00 PM  
1:00 PM - 5:00 PM

Seal Control Board Meeting - Executive Session  
Seal Control Board Meeting - Open Session

### WEDNESDAY 🌟 NOVEMBER 18

8:30 AM - 5:00 PM  
8:30 AM - 3:00 PM  
3:00 PM - 5:00 PM  
5:30 PM - 6:30 PM

Product Standards Committee Meeting\*  
Cross Connection Control Technical Committee Meeting  
Technical Test Development Workshop - by Kathleen Maka, NITC  
Welcome Reception

### THURSDAY 🌟 NOVEMBER 19

7:30 AM - 8:30 PM  
8:30 AM - 12:00 PM  
8:30 AM - 12:00 PM  
8:30 AM - 10:30 AM  
12:00 PM - 1:00 PM  
1:00 PM - 3:00 PM  
3:00 PM - 5:00 PM

Registrants Continental Breakfast  
Al Cohen Memorial President's Liaison Conference  
Manufacturers Advisory Committee Meeting  
Spouse/Companion Breakfast  
President's Luncheon (by invitation only)  
Business Session #1  
Board of Directors Meeting #1\*

### FRIDAY 🌟 NOVEMBER 20

7:00 AM - 8:00 AM  
7:00 AM - 7:00 PM  
8:00 AM - 5:00 PM  
12:00 PM - 1:00 PM  
6:00 PM - 7:00 PM

E.J. Zimmer Continental Breakfast  
Exhibitors' Showcase  
E.J. Zimmer Technical Seminar: "Prevention Rather Than Cure"  
E.J. Zimmer Luncheon (complimentary for all attendees)  
Exhibitors' Showcase Reception & Cash Bar

### SATURDAY 🌟 NOVEMBER 21

8:00 AM - 12:00 PM  
1:00 PM - 5:00 PM  
6:30 PM - 7:30 PM  
7:30 PM - 11:00 PM

Business Session #2  
Board of Directors Meeting #2\*  
Annual Awards Reception  
Annual Awards Banquet

\* Executive Session may be called at anytime

# ASSE 2009 ANNUAL MEETING E. J. ZIMMER TECHNICAL SEMINAR

## “PREVENTION RATHER THAN CURE”

**Friday, November 20, 2009 from 8:00 AM - 5:00 PM**

7:00 AM - 8:00 AM	E.J. Zimmer Registration & Continental Breakfast
7:00 AM - 5:00 PM	E.J. Zimmer Technical Seminar Product Showcase Exhibit Tables
8:00 AM - 9:30 AM	<b>AN OVERVIEW OF PIPED MEDICAL GASES AND PATIENT SAFETY</b> Presented by- <b>Edward J. Lyczko, Cleveland Clinic</b>
9:35 AM - 10:35 AM	<b>INCREASED SCALDING RISKS WITH LOW FLOW FIXTURES</b> Presented by- <b>Ron George, Ron George Design &amp; Consulting Services</b>
10:40 AM - 11:00 AM	Break
11:00 AM - 11:50 AM	<b>CONSERVATION -</b> <b>A KEY COMPONENT OF WATER MANAGEMENT IN SAN ANTONIO</b> Presented by- <b>Karen Guz, San Antonio Water System</b>
12:00 PM - 1:00 PM	Lunch provided for all Seminar attendees
1:00 PM - 1:45 PM	<b>“LEAD” - A 4-LETTER WORD</b> Presented by- <b>Sally Remedios, Delta Faucet Co.</b>
1:50 PM - 2:35 PM	<b>SERIES 5000- SETTING THE STANDARD FOR BACKFLOW PROTECTION</b> Presented by- <b>Sean Cleary, IAPMO</b>
2:40 PM - 2:50 PM	Break
2:50 PM - 3:40 PM	<b>PUBLIC DRINKING WATER AND PLUMBING ISSUES</b> Presented by- <b>Bruce Rathburn, ABPA President</b>
3:45 PM - 5:00 PM	<b>PLUMBERS MEET THE FIRESERVICE - A MATCH MADE IN HEAVEN</b> Presented by- <b>Ron Murray</b>
6:00 PM - 7:00 PM	Exhibitors' Reception and Cash Bar (for all Seminar attendees)

## E. J. ZIMMER EXHIBITORS' SHOWCASE

**Friday, 11/20/09 from 7:00 AM - 7:00 PM**

2009 Annual Meeting sponsors at the Gold level and above are entitled to a tabletop display at the Showcase.  
Following the Technical Seminar, there will be an Exhibitors' Reception and Cash Bar.

**All Gold Level and above Sponsors are entitled to a free tabletop.** For more information see the Sponsor Agreement Form.

# ASSE 2009 ANNUAL MEETING HOTEL BOOKING FORM

Please return the hotel room deposits along with this completed form to:

## HYATT REGENCY SAN ANTONIO ON THE RIVERWALK

123 Losoya • San Antonio, Texas 78205

Tel: 210-222-1234 • Fax: 210-227-4925 • Website: <http://sanantonioregency.hyatt.com>

Meeting Dates: Tuesday, November 17 - Saturday, November 21 2009

Group Name: ASSE

Individual Name: \_\_\_\_\_ # of people arriving \_\_\_\_\_

Name(s) of Person(s) sharing room: \_\_\_\_\_

Please circle Smoking preference: Non-smoking or Smoking

StreetAddress: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel (office): \_\_\_\_\_ (home): \_\_\_\_\_

E-mailAddress: \_\_\_\_\_

Arrival date (**check-in 4:00 PM**) \_\_\_\_ / \_\_\_\_ / 2009 Departure date (**check-out 12:00 PM**) \_\_\_\_ / \_\_\_\_ / 2009

Hyatt Gold Passport # \_\_\_\_\_

ASSE's negotiated room rate is \$180 per night for both Single and Double Occupancy. This rate will be available 3 days pre- and post- official meeting dates, based on group availability.

This rate will be honored for reservations made prior to October 26, 2009. This date is the cut off date for making reservations. Reservations requested after the cut off date are subject to availability. Rooms may still be available after the cut off date, but at the prevailing rate. Reservations are subject to state and local room tax.

**RESERVATIONS:** Reservations will be on an individual basis with each guest responsible for their own suite, tax & incidental charges. To guarantee the reservation, individuals will be required to provide a check, money order or major credit card number or a first night's stay. American Express, Master Card, Visa, Discover & Diners Club cards are accepted.

Check or Money Order enclosed in the amount of \_\_\_\_\_.

Credit Card # \_\_\_\_\_ Exp. date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ CVN# \_\_\_\_\_

Signature \_\_\_\_\_

**CHECK-IN AND CHECK-OUT TIMES: Check-in time is 4:00 PM and check-out time is 12:00 PM.** Guests arriving before 4:00 PM will be accommodated as suites become available. Arrangements can be made to check baggage for those arriving early when suites are not available and for guests attending functions on their day of departure.

# ASSE 2009 ANNUAL MEETING REGISTRATION FORM

## ANNUAL MEETING REGISTRATION

Last Name: \_\_\_\_\_  
 First Name: \_\_\_\_\_  
 Nickname (for badge): \_\_\_\_\_  
 Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_  
 Membership # \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_  
 Tel (Day): \_\_\_\_\_  
 Tel (Evening): \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

Are you attending the Welcome Reception?  Yes  No  
 (You must be registered to attend)

Are you attending the Awards Reception and Dinner Banquet?  
 (You must be registered to attend)  Yes  No

Is this your first ASSE Annual Meeting?  Yes  No

Are you a Sustaining Member?  Yes  No

Are you a national committee chair?  Yes  No

Are you a chapter president?  Yes  No

Are you a Fellow of ASSE (FASSE)?  Yes  No

Are you an International Past President?  Yes  No

Are you a speaker?  Yes  No

## SPOUSE / COMPANION REGISTRATION

Last Name: \_\_\_\_\_  
 First Name: \_\_\_\_\_  
 Nickname (for badge): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_  
 Tel (Day): \_\_\_\_\_  
 Tel (Evening): \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Are you attending the Welcome Reception?  Yes  No  
 (You must be registered to attend)

Are you attending the Spouse/Companion Breakfast?  Yes  No  
 (You must be registered to attend)

Are you attending the Awards Reception and Dinner Banquet?  
 (You must be registered to attend)  Yes  No

Is this your first ASSE Annual Meeting?  Yes  No

## METHOD OF PAYMENT

**To be considered registered payment must be received in full before 11/1/09.**

Check Check # \_\_\_\_\_  Visa  AMEX  Master Card

Credit Card # \_\_\_\_\_ CVN #\* \_\_\_\_\_

Exp date: \_\_\_/\_\_\_ Name on card: \_\_\_\_\_

Card Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

\*The Card Verification Number (CVN). Visa & MasterCard-, the 3 digit number on the back signature strip. AMEX- 4 digit number on the front above the card number.

## REGISTRATION FEES

**There will be a \$25 fee for cancellations after November 1, 2009. (Circle appropriate amount)**

Rate Type	Before 8/31/09	From 9/1/09 to 10/31/09	After 11/1/09
Member	\$300	\$350	\$400
Non-Member	\$375	\$400	\$475
Spouse/Companion	\$150	\$200	\$250
Non-Member Spouse/Companion	\$200	\$250	\$300
Quarter Century Club Member Rate	\$200	\$250	\$300
Day Pass (One-day attendance only. Multiple days <u>must</u> pay full registration)	\$25	\$25	\$25
E.J. Zimmer Day Pass (also includes breakfast, lunch & Exhibitors Reception)	\$25	\$25	\$25